

030804

22651 U.S.P.T.O.

**NEW UTILITY  
PATENT APPLICATION  
TRANSMITTAL**  
(only for new nonprovisional applications under  
37 CFR 1.53(b))

|                        |   |
|------------------------|---|
| Attorney Docket Number | 24198-08940   |
| First Named Inventor   | John Horan  |
| Title                  | Method And Apparatus For Automatically Generating A Phase Lock Loop (PLL) |
| Express Mail Label No. | EV 442673922 US   |

22856 U.S.P.T.O.  
10/796245  
030804

| APPLICATION ELEMENTS   |   | ACCOMPANYING APPLICATION PARTS                        |  |
|--|---|---|--|
| 1. <input checked="" type="checkbox"/> Fee Transmittal Form (in duplicate)   | 7. <input type="checkbox"/> Assignment Papers (cover sheet & document(s))   |   |  |
| 2. <input type="checkbox"/> Applicant claims small entity status.<br>See 37 CFR 1.27   | 8. <input type="checkbox"/> Certified Copy of Priority Document(s) (if foreign priority is claimed)                   |   |  |
| 3. <input checked="" type="checkbox"/> Specification<br>(preferred arrangement set forth below)  | Total Pages   | 44  | 9. <input type="checkbox"/> Power of Attorney or Authorization of Agent  |
| <input type="checkbox"/> Descriptive Title of the Invention<br><input type="checkbox"/> Cross Reference(s) to Related Case(s)<br><input type="checkbox"/> Statement Regarding Fed sponsored R & D<br><input type="checkbox"/> Background of the Invention<br><input type="checkbox"/> Brief Summary of the Invention<br><input type="checkbox"/> Brief Description of the Drawing(s)<br><input type="checkbox"/> Detailed Description<br><input type="checkbox"/> Claim or Claims<br><input type="checkbox"/> Abstract of the Disclosure |   | 10. <input type="checkbox"/> 37 CFR 3.73(b) Statement |  |
| 4. <input checked="" type="checkbox"/> Drawing(s) (35 U.S.C. 113)  | Total Sheets  | 16  | 11. <input type="checkbox"/> Preliminary Amendment   |
| 5. Oath or Declaration   | a. <input type="checkbox"/> New Declaration   | Total Pages   | 12. <input type="checkbox"/> Information Disclosure Statement & PTO/SB/08A<br><input type="checkbox"/> Copies of IDS Citation(s)             |
|  |   |   | 13. <input type="checkbox"/> Nonpublication Request under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent |
| 6. <input type="checkbox"/> Application Data Sheet. See 37 CFR 1.76  | 14. <input checked="" type="checkbox"/> Return Postcard   |   |  |
|  | 15. <input checked="" type="checkbox"/> Copy of Revocation and Substitute Power Of Attorney Or Authorization Of Agent |   |  |
|  | 16. <input checked="" type="checkbox"/> Associate Power Of Power  |   |  |
|  | 17. <input type="checkbox"/>  |   |  |
| ADDRESS TO:  |   |   |  |
| Mail Stop Patent Application<br>Commissioner for Patents<br>P.O. Box 1450<br>Alexandria, VA 22313-1450   |   |   |  |

18. If a **CONTINUING APPLICATION**, check appropriate box and supply the requisite information below and in the first sentence of the specification following the title, or in an Application Data Sheet under 37 CFR 1.76:

Continuation  Divisional  Continuation-in-part (CIP) of prior application No: 09/707,330

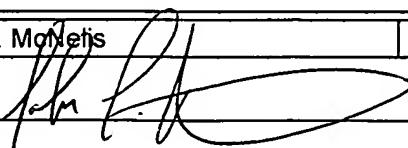
Prior application information: Examiner: Paul Dinh

Group/Art Unit: 2825

For **CONTINUATION OR DIVISIONAL APPS** only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuing or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

**19. CORRESPONDENCE ADDRESS**

00758

|                   |   |                                   |                    |
|-------------------|---|-----------------------------------|--------------------|
| Name (Print/Type) | John T. Monetis   | Registration No. (Attorney/Agent) | 37,186             |
| Signature         |  |                                   | Date March 8, 2004 |

24198/01000/DOCS/1418147.1

